#### FORM 2

Regulation 20(2)

## THE PUBLIC PROCUREMENT & DISPOSAL OF PUBLIC ASSETS ACT, 2003

## MONTHLY REPORT ON PROCUREMENT (UGANDA POLICE FORCE)

Month of Reporting	January
Financial year	2021-2022

Procurement Reference Number	Subject of procurement	Method of procuremen t		Reservation/ Preference Schemes (Yes/No)	Category of Provider (Foreign/ National/ Resident)	Beneficial Ownership Information	Date of award of contract	Market price of the procurement	Contract value (Currency & amount)
	Procurement of Mobile Public Address System	-	M/s Acquisant Strategy Consult Limited	No	National	<ol> <li>Aggrey Lukakamwa</li> <li>Yusuf Wasswa Wamiti</li> </ol>	14/01/2022	UGX 11,300,000	UGX 11,104,000

PART II: CONTRACTS AMENDED OR VARIED										
Procurement Reference Number	Subject of procurement	Indicate Amendment or variation	Provider	Date of amendment or variation	Value of A/V (currency & amount if applicable)					
NIL	NIL	NIL	NIL	NIL	NIL	NIL				

		PART III: CONTRACTS COMPLETED								
Procurement Reference Number	Subject procuren	TTOVILLET	Reservation/ Preference Schemes (Yes/No)	Category of Provider (Foreign/ National/ Resident)	Date of completion	Total amount paid & currency	Contract value (Currency & amount)			
NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL			
					TOTAL	NIL	NIL			

						PART IV: REPORT	ON MICRO PRO	OCUREMENTS	
No	Procurement reference number		ject of irement	Provide		Category of Provider (Foreign/National/Resi dent)	Beneficial Ownership Information	Invoice & date of delivery/comple tion	Contract value (Currency & amount)
	NIL	١	NIL	NIL	NIL	NIL		NIL	NIL
								Total value of micro procurements of the	NIL

PART V: SUB-CONTRACTING										
Procurement Reference Number	Subject of procurement	Name of Foreign Provider	Contract value (Currency & Amount)		Contract Value sub-contracted to National or Resident Company					
NIL	NIL	NIL	NIL	NIL	NIL					

#### Declaration

I hereby certify that the above information is a true & accurate record of the micro procurement transactions undertaken by the user departments within the month.

Name: \_\_\_\_\_\_

Signature: \_\_\_\_\_

# Accounting Officer

Attach relevant minutes of the Contracts Committee

Copy: Contracts Committee

Title: \_\_\_\_\_

Date: \_\_\_\_\_

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