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In any correspondence on  
this subject please quote No.



THE REPUBLIC OF  
UGANDA

Ministry of Finance,  
Planning & Economic  
Development  
Plot 2-12, Apollo Kaggwa  
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P.O. Box 8147  
Kampala  
Uganda.

11<sup>th</sup> August, 2020

1. The Director  
M/s Price Water House Coopers Limited  
KAMPALA
2. The Project Coordinator  
M/s Adroit Consult International  
KAMPALA
3. The Managing Consultant  
M/s Reeve Consult International  
KAMPALA

**CONSULTANCY SERVICES FOR THE EVALUATION OF THE  
ACCOUNTABILITY SECTOR STRATEGIC INVESTMENT PLAN (ASSIP)  
PROCUREMENT REFERENCE NUMBER: MOFPED/CONS/2019-20/00214**

Reference is to the above subject.

Please note the changes in the dates in the display period for the technical  
evaluation as per attached notice.

Crescent Muhumuza  
**Assistant Commissioner/Procurement and Disposal Unit**